

# SWALCLIFFE PARISH COUNCIL

**Chairman:** Mr S Gandy, Church House, Main Road, Swalcliffe, Oxon OX15

**Parish Clerk:** Mrs C Coles, 55 Gillett Road, Banbury. OX16 0DR

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<https://swalcliffevillage.co.uk>

## ***To members of the Council:***

You are hereby summoned to attend a Parish Council meeting on Monday 27<sup>th</sup> November 2023 at 7.30pm in Swalcliffe Village Hall for the purpose of transacting the following business:-

## **AGENDA**

- 23/100. To receive apologies for absence
- 23/101. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)
- 23/102a. To approve the minutes of the meetings of 27<sup>th</sup> September and 16<sup>th</sup> October 2023
- 23/102b. To note any matters arising from the minutes not included on this agenda
- 23/103. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 23/104. To receive an update on the Environmental Plan
- 23/105. To discuss arrangements for Christmas
- 23/106. Financial Report**  
*To approve the following payments:*  
£511.88 to CPA (bark for play area)  
£44.99 to Lights4fun (Christmas lights)  
£52.80 to ABC Advertising Lt (website back up plan)  
  
*To start discussing the precept for 2024/25*
- 23/107. To receive an update on planning**  
*23/02480/F, Renovation and alterations of existing residential outbuilding to provide residential accommodation ancillary to main dwelling at Swalcliffe Lea House. Supported by PC. Granted by CDC.*  
  
*To discuss any other applications received before the meeting*
- 23/108. To receive the following correspondence**
- CDC, Banbury Vision 2050 – Survey launch 9<sup>th</sup> November
- 23/109. To receive Councillors Reports
- 23/110. To note next meeting date and time

Issued by: *C Coles* (Parish Clerk)

20.11.23

*Please note, this is a public meeting and you may be filmed, recorded or published.*