

# SWALCLIFFE PARISH COUNCIL

**Chairman:** Mr S Gandy, Church House, Main Road, Swalcliffe, Oxon OX15

**Parish Clerk:** Mrs C Coles, 55 Gillett Road, Banbury. OX16 0DR

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<https://swalcliffevillage.co.uk>

## ***To members of the Council:***

You are hereby summoned to attend a Parish Council meeting on Monday 9<sup>th</sup> January 2023 at 7.30pm in Swalcliffe Village Hall for the purpose of transacting the following business:-

## **AGENDA**

- 23/01. To receive apologies for absence
- 23/02. Co-option of New Councillor
- 23/03. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)
- 23/04. To approve the minutes of the meeting of 5<sup>th</sup> December 2022
- 23/05. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 23/06. To note any matters arising from the minutes not included on this agenda for report only
- 23/07. To receive an update on the placing of the Platinum Jubilee Bench
- 23/08. To discuss ideas for the Kings Coronation in May
- 23/09. Financial Report**  
*To approve the following payments:*  
£30.23 to ABC Advertising Ltd (emails)  
£130.00 to Swalcliffe Village Hall (hire of hall)  
£86.37 to Mrs A Smith (Christmas party expenses)
- To set the precept for 2023/24*
- To consider the donation for the Link*
- 23/10. To receive an update on planning**  
Older  
22/03411/TCA, Tree work at Church House, Main Road. No comments or objections by CDC.
- To discuss any other applications received before the meeting*
- 23/11. To receive Councillors Reports
- 23/12. To note next meeting date and time

Issued by: *C Coles* (Parish Clerk)

02.01.23

*Please note, this is a public meeting and you may be filmed, recorded or published.*