

# SWALCLIFFE PARISH COUNCIL

**Chairperson:** Mr N Urquhart  
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**Parish Clerk:** Mrs C Coles  
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## ***To members of the Council:***

You are hereby summoned to attend a Parish Council meeting on Monday 21<sup>st</sup> June 2021 at 7.30pm in Swalcliffe Village Hall for the purpose of transacting the following business:-

### **AGENDA**

- 21/52. To receive apologies for absence
- 21/53. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)
- 21/54. To approve the minutes of the meeting of 10<sup>th</sup> May 2021
- 21/55. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 21/56. To note any matters arising from the minutes not included on this agenda for report only
- 21/57. To receive an update on the village/community hall
- 21/58. To receive a report on the Heritage Improvement Project for the Church
- 21/59. To review Standing Orders/Financial Regulations
- 21/60. Financial Report**  
*To approve the following payments:*  
£35.00 to Community First (membership)  
£208.97 to Parish Clerk (hours)  
£52.00 to HMRC  
£27.45 To Parish Clerk (mileage)  
£600.00 to Andrew Bathe (grass cutting)
- 21/61. To receive an update on planning**  
21/01504/F, *Change of use from vets building to storage building with small office at SPE.* No objection.  
21/01972/TCA, *Fell 1 x Lawson Cypress at Sunrise, Main Road.* Under consideration.  
21/01962/TCA, *Tree work at Swalcliffe Park School.* Under consideration.  
21/01942/TCA, *Fell 1 x Eucalyptus at Backwater, Bakers Lane.* Under consideration.  
21/01214/F and 21/01215/LB, *Erection of 462sq detached flat roofed building at SPS.* Granted by CDC.
- To discuss any other applications received before the meeting*

21/62. To receive Councillors Reports

**21/63. Date and Time of next meeting**

Monday 6<sup>th</sup> September 2021 at 7.30pm

Issued by: *C Coles* (Parish Clerk)

13.06.21

*Please note, this is a public meeting and you may be filmed, recorded or published.*